

RECORDED 4 11 1923  
GREENVILLE SOUTH

BOOK 1093 PAGE 561



First Mortgage on Real Estate

### MORTGAGE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: W. C. BUMBY

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Eleven Thousand, Seven Hundred and No/100-----DOLLARS (\$ 11,700.00 ), with interest thereon at the rate of six & three-fourths per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is twenty five years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Lynchburg Drive, being shown and designated as Lot No. 23, Section I, Richmond Hills Subdivision, plat of which is recorded in Plat Book JJJ, Page 81, in the Greenville County R. M. C. Office, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Lynchburg Drive at the joint front corner of Lots 23 and 22 and running thence with the joint line of said lots N. 60-45 W. 150 feet to an iron pin; thence N. 29-15 E. 100 feet to an iron pin at the joint rear corner of Lots 23 and 24; thence with the joint line of said lots S. 60-45 E. 150 feet to an iron pin on the western side of Lynchburg Drive; thence with Lynchburg Drive S. 29-15 W. 100 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 19 PAGE 889

SATISFIED AND CANCELLED OF RECORD  
2 DAY OF April 1923  
Bennie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:22 O'CLOCK P. M. NO. 2781b